

**TOWN OF DELHI  
ORGANIZATIONAL MEETING**

**January 5, 2025**

**5:00PM**

**AGENDA**

***CALL TO ORDER***

***PLEDGE OF ALLEGIANCE***

***APPOINTMENT OF CHRISTINA VIAFORE AS DEPUTY SUPERVISOR***

***APPOINTMENT OF ADAM ATKINSON AS DEPUTY HIGHWAY SUPERINTENDENT***

***APPOINTMENT OF ELIZABETH RALSTON AS DEPUTY TOWN CLERK/TAX COLLECTOR/RVS/RMO***

***MONTHLY MEETING***

***OFFICIAL DEPOSITORY***

***OFFICIAL NEWSPAPER***

***APPOINTMENT OF JAY WILSON AS CHAIRPERSON OF ZONING BOARD OF APPEALS***

***APPOINTMENT OF MEG HUNGERFORD AS BOOKKEEPER***

***APPOINTMENT OF MARIANNE GREENFIELD AS TOWN HISTORIAN***

***APPOINTMENT OF GINA MIDDLETON, PMV LEGAL GROUP, PLLC AS TOWN ATTORNEY***

***APPOINTMENT OF KATHLEEN TOFTS AS JUSTICE COURT CLERK***

***APPOINTMENT OF BRITTANY DOLPH AS DEPUTY JUSTICE COURT CLERK***

***APPOINTMENT OF ALLEN ALWINE AS COURT ATTENDENT***

***APPOINTMENT OF ZACHARY HAVERLY AS CODE ENFORCEMENT OFFICER***

***APPOINTMENT OF CHRIS BODO AS DOG CONTROL OFFICER***

***APPOINTMENT OF DAVID WAKIN AS ADMINISTRATIVE ASSISTANT TO PLANNING BOARD***

***APPOINTMENT OF STEVE HOOD AS CHAIRPERSON OF PLANNING BOARD***

***APPOINTMENT OF REGINA KRZYSTON AS HEALTH OFFICER***

***APPOINTMENT OF ELSA SCHMITZ AS RECORDS MANAGEMENT OFFICER AND REGISTRAR OF VITAL STATISTICS***

***APPOINTMENT OF PART-TIME HIGHWAY EMPLOYEES TO PLOW SNOW ON AN EMERGENCY BASIS AS NEEDED***

***INVESTMENT OF IDLE FUNDS***

***APPROVAL OF BLANKET FUNDS***

***DESIGNATION OF COUNTERSIGNATURES***

***PROCUREMENT POLICIES AND PROCEDURES***

***AUTHORIZATION FOR HIGHWAY SUPERINTENDENT TO SPEND FUNDS LESS THAN \$2,500***

***AUTHORIZATION TO PLOW SNOW***

***ADVERTISING***

***AUTHORIZATION TO PARTICIPATE IN DELAWARE COUNTY DRUG & ALCOHOL TESTING PROGRAM***

***SUMMER RECREATION PROGRAM***

***DELAWARE COUNTY PLANNING DEPARTMENT – AUTHORIZATION SUPERVISOR TO SIGN AGREEMENT***

***APPOINTMENT OF COMMITTEES BY THE SUPERVISOR***

***TOWN OF DELHI SALARY SCHEDULE***

***SCHEDULE AUDITS:***

- ***Town Court Annual Audit (UJCA Section 20-19-a)***
- ***Town Clerk/Tax Collector Annual Audit***
- ***Bookkeeper/Supervisor Annual Audit***

***ADJOURN***